

Ur-Ninurta E: Anuna And Kingship

Daily Anunnaki source report - 2026-06-25 UTC

Selected witness: CDLI P343004 / VAT 07025, with CDLI P268462 / CBS 13381 + N 3343 checked as a companion witness. Selected composition: Ur-Ninurta E, CDLI Literary 000494, Q000494 / P479859, ETCSL 2.5.6.5. The source is valuable because it connects Anuna attention, the me, royal insignia, fate-setting, assembly ratification, city-building, and long reign.

Main takeaway:

The text supports divine authorization of kingship and civic order. An gives the throne, crook, scepter, city-building, settlement-founding, plenty, and long reign; the Anuna pay attention and the assembly ratifies. It does not prove Nibiru, spacecraft, genetic engineering, or machines.

Evidence discipline:

P343004 physically preserves the Q000494 line range in CDLI ATF. Exact readings are taken from CDLI/ETCSL sources rather than claimed as a fresh photographic collation.

Physical Witness

199. (VAT 7025.)
Vorderseite

CDLI P343004 / VAT 07025

Ur-Ninurta E, Q000494 witness range
Old Babylonian literary tablet, VS 10, 199

Main witness. P343004 preserves Ur-Ninurta E lines 1-49 after an earlier composition on the same tablet.

Key corpus knot: Anuna + me + royal throne + fate-setting + divine assembly + city-building grant.

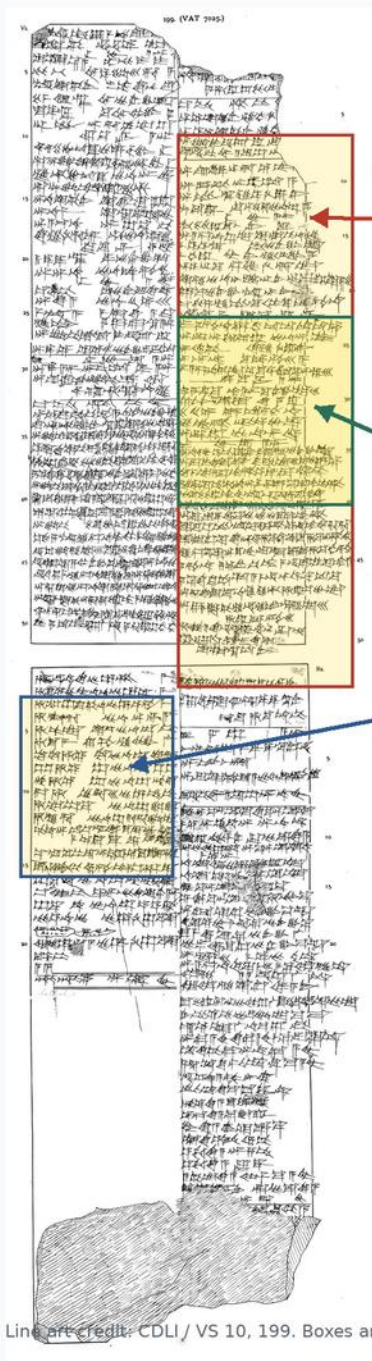
Evidence discipline: exact line readings follow CDLI ATF and ETCSL; the image is an orientation layer, not a fresh collation.

Companion witness checked: P268462 / CBS 13381 + N 3343, listed by CDLI as Ur-Ninurta E ex. 001.

Photo credit: CDLI / Vorderasiatisches Museum publication copy. Modern annotations added.

P343004 / VAT 07025 is the main witness used for this run.

Line-Art Mapping



Line-Art Range Map

P343004: Q000494 starts in obverse column 2

Lines 6-19: guardian of the Anuna, great me, royal throne, crook, scepter, An's fate, Anuna attention.

Lines 21-25: in the assembly they say 'Let it be so'; An gives city-building and settlement-founding.

Reverse lines 43-49: E-kur offering and final An speech on unique me and unalterable utterance.

This panel improves witness handling by mapping CDLI Q-line numbers to the physical column and reverse transition.

Line art credit: CDLI / VS 10, 199. Boxes are approximate orientation guides.

P343004 line art maps the Q000494 line range and reverse transition.

Composite Lines

CDLI Q000494 / ETCSL 2.5.6.5

Anuna, me, royal insignia, assembly, and city-building

line 1-5 An fixes a great fate for Ur-Ninurta.
Kingship begins as a fate-setting act.

line 6-9 {d}a-nun-na-ke4-ne ... me gal-gal-la ... me szar2-ra
The king is guardian of the Anuna and handles the me.

line 13-19 gu-za nam-lugal-la ... an ku3-ga ... {d}a-nun-na-ke4-ne gizzal
Royal throne, crook, scepter, fate, gods of heaven, Anuna attention.

line 21-25 ukken gar-ra-ba he2-am3 ... iri du3-du3 a2-dam ki gar-ra
Assembly ratifies city-building, settlement-founding, stability, plenty.

line 40-44 nam-en nam-lugal-la ... dur-an-ki ... e2-kur
Priesthood/kingship protectors and Nippur's cultic center.

line 46-48 an lugal ... me gal-gal-la ... ka-ta e3-a-gu10 ul-sze3
An's unique me and unalterable utterance close the hymn.

Proof-gap value: unlike another isolated Anuna mention, this source binds Anuna attention to royal insignia, fate-setting, a divine assembly, city-building, settlement-founding, Sumer's foundations, plenty, and long reign.

Q000494 / ETCSL 2.5.6.5 supplies the selected Anuna, kingship, assembly, and city-building readings.

Translation And Limits

Published Translation vs. Working Reading

Ur-Ninurta E, ETCSL 2.5.6.5 / CDLI Q000494

Published translation layer

ETCSL presents An fixing fate for Ur-Ninurta, making him guardian of the Anuna, giving him a royal throne, crook, and scepter, and then, in the assembly, granting city-building, settlement founding, stability, plenty, and long reign.

Our working reading

The cautious reading is a royal-theological transfer chain. An is the main giver; the Anuna pay attention; the assembly ratifies; the package includes kingship, city foundations, settlements, priesthood/kingship guardianship, and An's unalterable word.

Support And Limit

Limit: the source is royal praise, not a neutral chronicle. It supports divine authorization of kingship, city-building, and social order, but it does not state extraterrestrial identity, Nibiru, spacecraft, genetic engineering, metal machines, or a mining program.

The working reading stays source-bounded and separates support from overclaim.

Selected Line Notes

Line 1-5 (P343004 column 2 lines 8'-12' preserve the opening of Q000494 after the preceding Lipit-Ishtar C text; P268462 is a companion witness.): an u18-ru gal dingir-re-e-ne / an lugal-la nam gal tar-ra-ni / {d}ur-{d}nin-urta-ra szu zi hu-mu-na-ab-gar

Working: The text frames kingship as a fate-setting act by An, not merely as human politics.

Caution: The line is royal praise and legitimating theology, not an administrative proof of how a coronation happened.

Line 6-9 (P343004 column 2 lines 13'-16' map to Q000494 lines 6-9.): za3 kur-kur-ra-sze3 dili-ni dab / {d}a-nun-na-ke4-ne sag kesze2-bi na-nam / me gal-gal-la za3 mu-ni-in-kesze2 / me szar2-ra giri3-ni nam-mi-in-gar

Working: The king is placed in relation to the Anuna and the me: he guards, seizes, and stands over divine powers in a royal ideology of authority.

Caution: Guardian language does not mean the king commands extraterrestrial beings; it is a royal-cultic claim.

Line 13-19 (P343004 column 2 lines 20'-26' preserve the throne, crook, scepter, fate, gods of heaven, and Anuna attention sequence.): {gesz}gu-za nam-lugal-la ul-sze3 suhusz gi-na / szibir mah me kalam-ma ur4-ur4 / gidru nig2-gi-na ug3 szar2 lah5-lah5-e / an ku3-ga ki nam tar-ra-ni / dingir an-na ba-sug2-ge-esz-a / {d}a-nun-na-ke4-ne gizzal ba-an-ak-esz

Working: This is the strongest Anuna-kingship knot: royal insignia, fate-setting, heaven's gods, and Anuna attention are contiguous.

Caution: The Anuna are attentive witnesses to An's fate-setting; the passage does not say they built a machine or descended from a planet.

Line 21-25 (P343004 column 2 lines 28'-32' preserve the assembly and city-building grant.): ukken gar-ra-ba he2-am3 ba-ni-in-ne-esz / iri du3-du3 a2-dam ki gar-ra / kur gam-e kalam suhusz gi-na / mu he2-gal2 bala u4 sud-da / {d}ur-<{d}nin-urta>-ra mu-na-an-szum2

Working: The passage fills the city-administration proof gap: a divine assembly ratifies a package of city building, settlement founding, stability, plenty, and royal duration.

Caution: The text is political-theological praise. It supports divine authorization of institutions, not direct evidence for modern technology.

Line 40-44 (P343004 column 2 lines 47'-49' and reverse column 1 lines 1-2 preserve this transition.): {d}lamma sa6-ga nam-en nam-lugal-la zi-de3-esz ha-ra-sug2-ge-esz / esz3 nibru{ki} dur-an-ki-ka sag il2-la gen-i3 / kadra#-zu# szeg12 e2-kur-ra-ke4 szu-bi im-gid2

Working: The royal package is not only city power; it includes priesthood/kingship guardianship and movement to Nippur's cosmic center.

Caution: Dur-an-ki is cultic geography, not a launch site claim.

Line 46-48 (P343004 reverse column 1 lines 4-6 preserve the final An speech.): 1(asz) dingir-re-ne me gal-gal-la i3-me-en / an lugal 1(asz) dingir-re-ne me gal-gal-la i3-me-en / {d}ur-<{d}nin-urta> ka-ta e3-a-gu10 ul-sze3 na-ra-kur2-ru#

Working: The ending makes the chain explicit: An's unique me, An's unalterable word, and Ur-Ninurta's royal legitimacy.

Caution: Unalterable divine word is a fate/decreed claim, not a technical operating command.

Corpus Relevance And Limits

Corpus relevance:

This entry fills the divine kingship and city-administration proof gap. It follows earlier entries on Anuna judges, Enki authority, human creation and labor, Enlil's institutional rule, Inana's me and royal rites, and Grain/Sheep sustenance. Ur-Ninurta E adds a direct line from Anuna attention and assembly ratification to city building, settlement founding, kingship, and Sumer's stability.

Limit:

The text remains royal praise. It supports organized divine authority over kingship and civic order, but it does not mention extraterrestrials, Nibiru, spacecraft, genetic engineering, literal mining, or machines.

Daily capability improvement:

This run added a Q-line witness mapping rule: when CDLI artifact ATF contains explicit >>Q line anchors, use those anchors to score physical overlap and map article/PDF annotations by artifact column and reverse transition.