

Exact selected artifact

BM 33334 + BM 55433 • CDLI P523243 • Nebuchadnezzar II 37



Identity

eBL records BM 33334 as CDLI P523243 and British Museum W_Rm-III-7; it records the checked join to BM 55433 / W_1882-0704-2. RINBE 1/1 catalogues both pieces together as Nebuchadnezzar II 37.

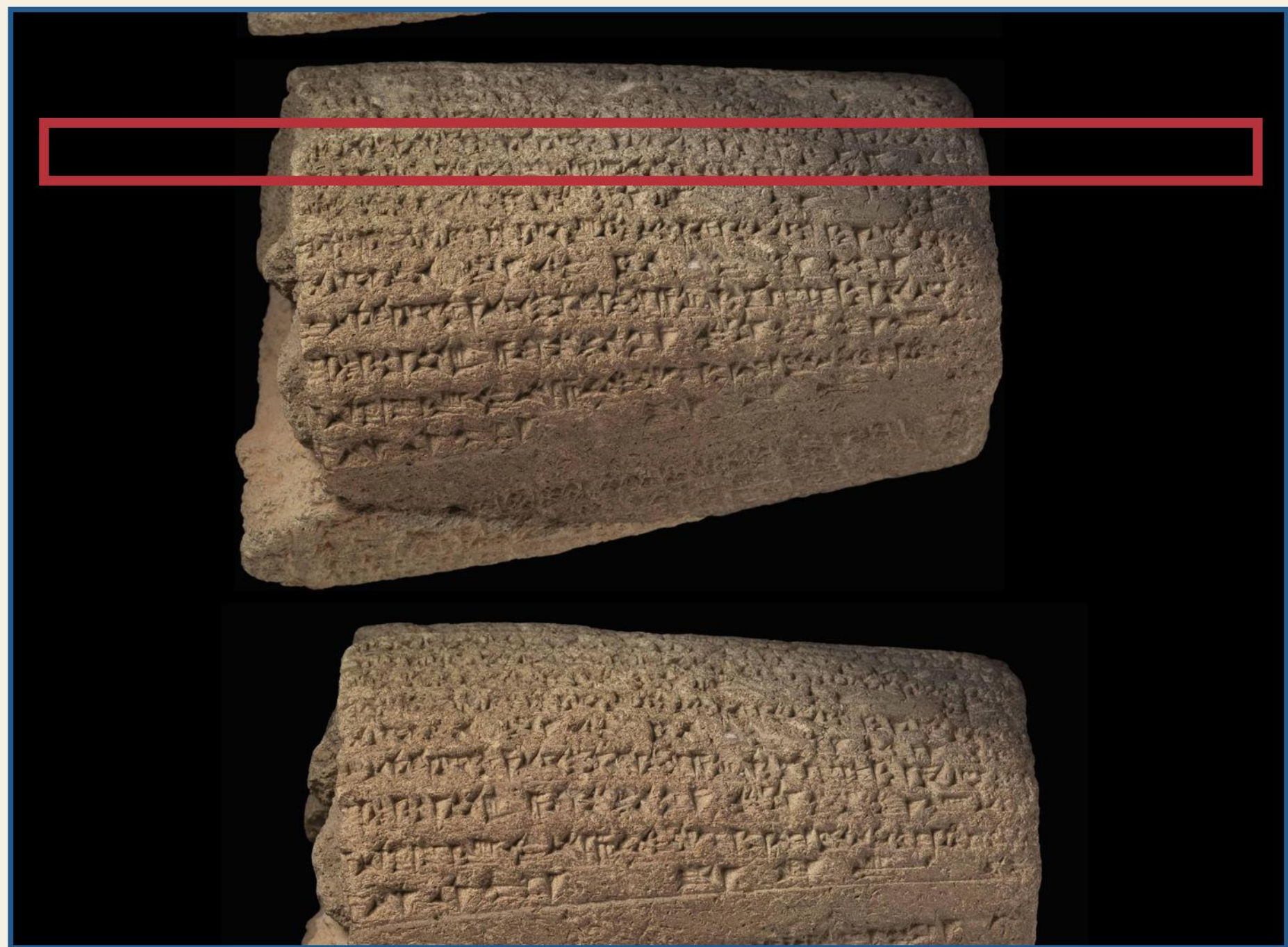
Inspection

Two joined cylinder fragments; registration numbers visible on the ends; dense horizontal rows survive across multiple rotational views. Breaks and abrasion remain visible and unaltered.

Exact-photo claim: the 4,335×18,900 eBL montage verifies the joined physical witness, identifiers, preservation, and readable late-column rows. RINBE controls line numbering and translation.

Exact photograph-to-text alignment

P523243 • column ii', late rotational zone • core line ii' 35



Defensible row locus

RINBE edits the final contiguous sequence as ii' 33-42. The exact late-column rotation shows those closing rows; the red whole-row zone marks ii' 35. Its edition text is unbracketed for the Anunnakū word: e-nu-ma {d}i-gi4-gi4 ù {d}a-nun-na-ki ina pu-ka i-na qé-re-e-ti.

No smaller word/sign box is claimed. Row survival and wedge fields are photograph-visible; sign values, word division, grammar, and translation remain edition-guided.

Classification: photograph_visible at defensible whole-row level; edition-guided sign recognition.

Image-to-text evidence table

Exact photograph, damage, restoration, and visual limits kept separate

Exact image	BM 33334 + BM 55433 / CDLI P523243; eBL joined-cylinder rotational photograph
Image location	Column ii' closing sequence, lines 33-42; exact late rotational face; core whole row ii' 35
Edition text	ii' 35 e-nu-ma {d}i-gi4-gi4 ù {d}a-nun-na-ki ina pu-ka i-na qé-re-e-ti
Working translation	‘When the Igīgū and Anunnakū assemble at your command during the banquet ...’
Photo-visible	Exact joined object, closing-row zone, ii' 35 row, and surviving wedge field; no word box
Unbracketed signs	The Anunnakū sequence and ina pu-ka are unbracketed; initial e and part of Igīgū are damaged
Damaged signs	Edition damage marks affect e-nu-ma and parts of i-gi4-gi4; not the core {d}a-nun-na-ki
Restored/composite	No bracketed or parallel-supplied signs in {d}a-nun-na-ki; joined BM fragments form one witness
Evidence class	photograph_visible at whole-row level; word/sign recognition and translation edition-guided
Confidence	High exact identity, join, row zone, Anunnakū survival, and edition status; no fresh collation
Exact limit	Supports assembly under command in ritual context; does not identify origin, biology, or technology

Akītu assembly and cult procedure

RINBE 1/1 Nebuchadnezzar II 37, column ii'

ii' 1-16	Fish from the apsû, birds, eggs, fruit, dates, honey, ghee, beer, wine, and other produce form a concrete offering inventory.
ii' 17-25	The king completes the temple; the hearts of the Igīgū and Anunnakū rejoice, and the great gods take residence in the akītu-house.
ii' 26-32	Prayer asks Marduk to look favorably on the work and grant life, victory, secure throne, and long reign.
ii' 33-42	At the New Year festival, the Igīgū and Anunnakū assemble at Marduk's command during banquet and formal gathering.
Corpus result	Strong exact-line evidence for a named divine assembly organized under command and embedded in ritual provisioning.
Critical limit	The text describes royal offerings, temple completion, prayer, and banquet—not extraterrestrial descent or advanced machinery.

Corpus support and limits

An exact ritual-assembly witness, not a technology narrative

Supports

- A photograph-visible whole row with unbracketed Anunnakū signs on an exact joined cylinder.
- Igīgū and Anunnakū assembled at Marduk's command during the New Year festival.
- A formal ritual institution: offering inventory, temple completion, banquet, assembly, prayer, and royal legitimation.
- An organized divine collective acting in a public civic-religious calendar.

Does not prove

- Extraterrestrials, Nibiru, spacecraft, genetics, mining machines, or recoverable technology.
- That the Anunnakū supplied the offerings or built the temple; the royal voice claims the work.
- A neutral administrative account; this is royal cult ideology and prayer.
- A fresh sign-level photo collation; normalization and translation follow RINBE.

Daily improvement: joined-object row mapping now requires both fragment identifiers, a checked join record, a contiguous edition sequence, and a late-rotation row count before a whole-row photograph claim is allowed.