

Run date: 2026-07-04 UTC / 2026-07-05 Turkey time.

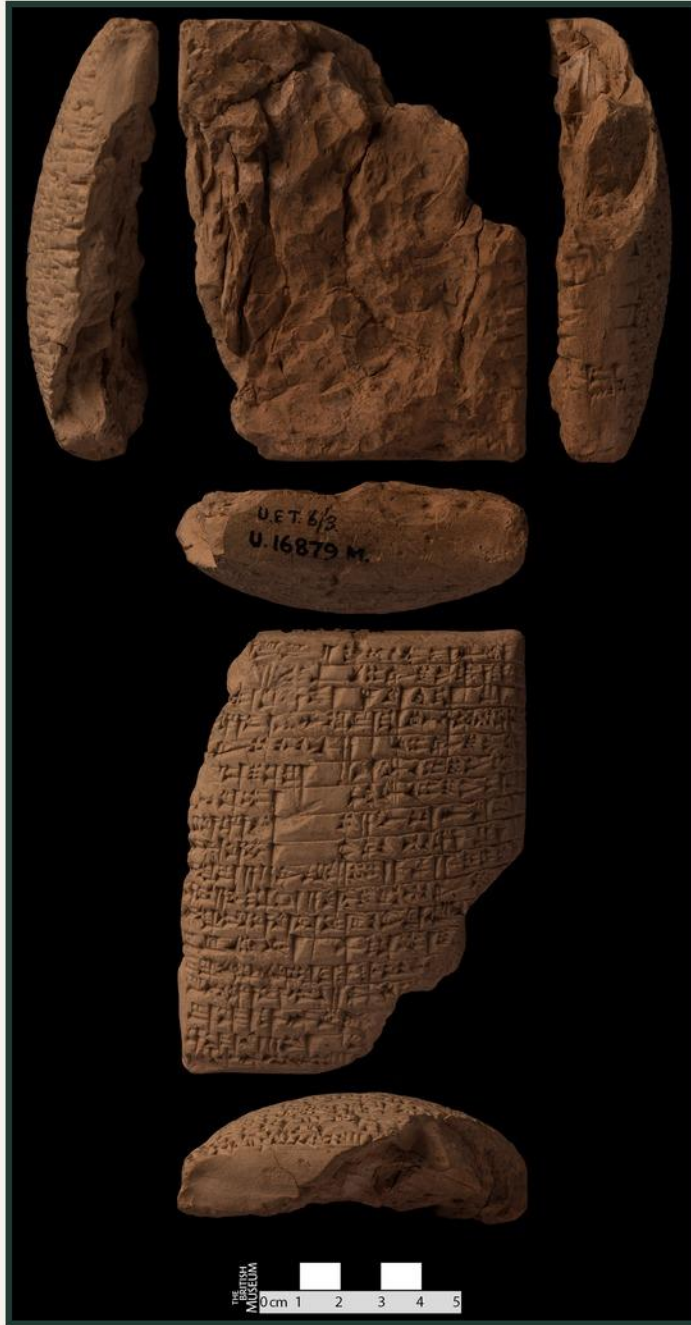
Composition: Ninurta's Exploits, also called Lugale, CDLI Literary 000351, composite Q000351 / P469530, ETCSL 1.6.2.

Primary real witnesses used for the visual evidence: CDLI P346088 / UET 6, 3 and CDLI P346090 / UET 6, 5, both Old Babylonian Ur tablets.

Main takeaway: Lugale adds a new corpus strand where an Anuna-linked divine ruler orders stones, waters, fields, grain storage, boats, and Nisaba's tablet of priestly and royal obligations. This is meaningful for the civilization-order thesis, but it is not a direct ancient-astronaut proof.

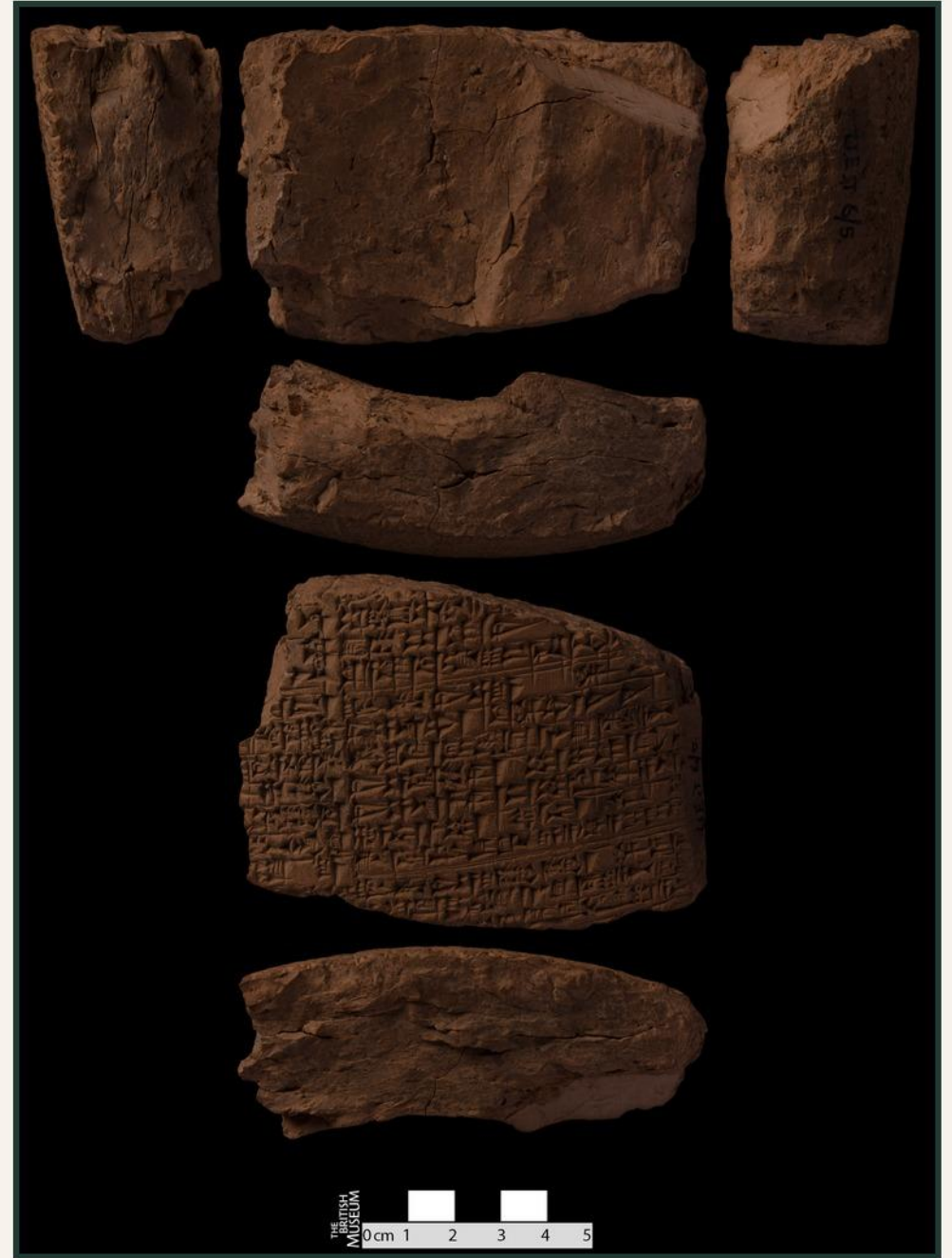
Witness Overview

Lugale Q000351 with Old Babylonian Ur witnesses P346088 and P346090



P346088 / UET 6, 3

water, field, grain-pile sequence



P346090 / UET 6, 5

stone-destiny and craft sequence

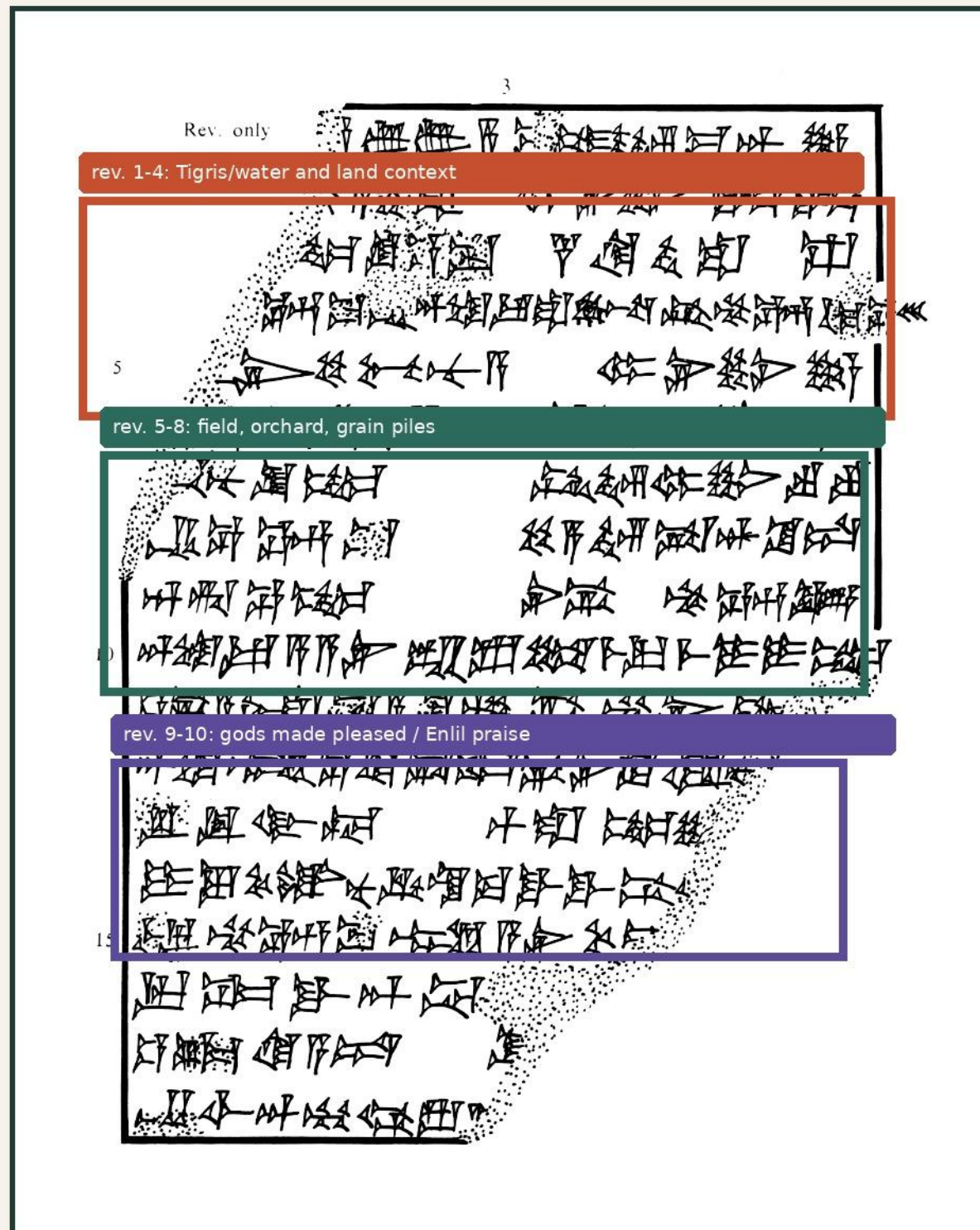
- Chosen proof gap: craft, water management, agriculture, boats, scribal custody, and institutional obligations around explicit Anuna language.
- Direct physical anchors: P346088 preserves a practical water/field/grain chain; P346090 preserves a stone/craft destiny chain.
- Composite Anuna layer: Q000351 calls Ninurta king of the Anuna gods and has the Anuna meet him with prayer and supplication.
- Caution: the Anuna lines are treated as composite-controlled here; the visible Old Babylonian photos are not claimed as fresh sign collations.

Main takeaway

Lugale does not prove spacecraft or genetic engineering. It does preserve a powerful Sumerian pattern in which an Anuna-linked divine ruler orders stones, water, fields, grain storage, boats, and Nisaba's tablet of priestly and royal obligations.

P346088 Line-Art Control

Water, fields, grain piles, and pleased gods in an Old Babylonian witness



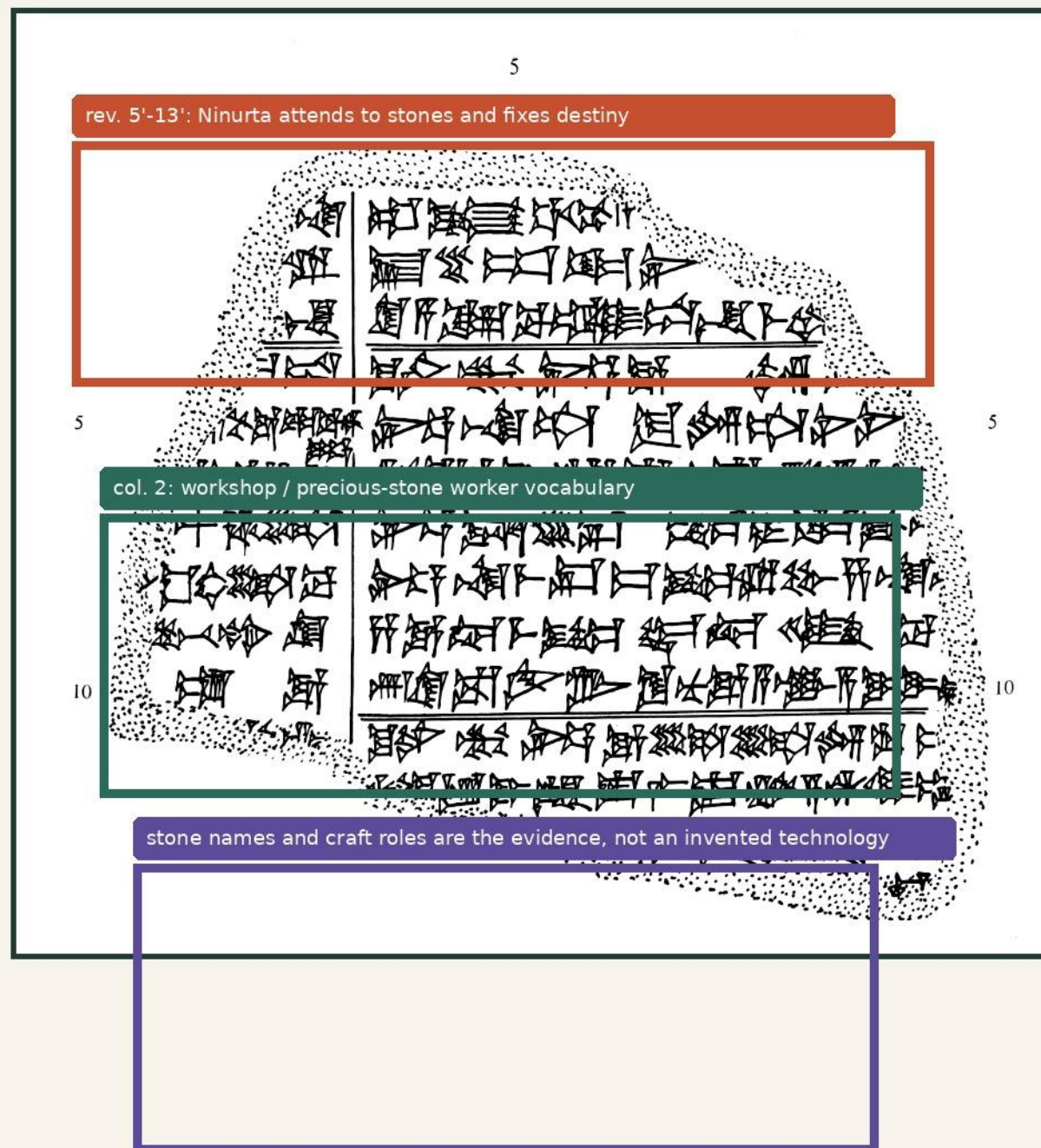
Why this image matters

P346088 is not used as the visible proof for the Anuna line. It is used to anchor the practical motif chain in a real tablet: Tigris/water, fertile fields, grain piles, and divine praise. That lets the report connect Lugale's later composite ending about waters, plough, furrows, grain stores, and Nisaba without pretending every line is visible on this single object.

Selected ATF: [...]un#-ur4-ur4 {i7#}idigna im-ma-an-si; GAN2-ne2 sze gu-nu-a mi-ni-in-si; guru7# du6-de3 gu2 im-mi-in-gur-gur; dingir-re-e-ne ur5-bi mu-un-sa6.

P346090 Line-Art Control

Stone destiny, craft work, and material classification



Why this image matters

P346090 physically anchors Lugale's material-ordering layer. Ninurta turns to stones and decrees their destinies; the same witness includes workshop and precious-stone worker language. For the corpus, this adds a craft/classification strand to earlier evidence for kingship, law, writing, measurement, and city restoration.

Selected ATF: lugal-gu10 na4-e im-ma#-[gub]; {d}nin-urta dumu {d}en-lil2-la2-ke4 nam am3-mi#-[...]; gesz-kin2-ti-ga2; {na4#}algamesz ... za-dim2-e-ne.

Line Notes

Published translation, working reading, confidence, and caution

Q000351 72-74

Witness: CDLI P469530/Q000351 composite; used as early composition-level context.

Working: The Anuna are not human actors here; they are a frightened divine collectivity in a cosmic battle frame.

Confidence: High for the composite wording; this run does not claim a fresh physical collation of these early lines.

Limit: The line supports a mythic divine-group setting, not an ancient-astronaut event record by itself.

P346088 rev. 1-10 / Q000351 358-367

Witness: CDLI P346088, Old Babylonian Ur witness with photo and line art.

Working: This physical witness anchors the practical infrastructure side of the myth: Tigris water, fields, grain, piles, and gods made pleased.

Confidence: Strong for P346088 preserving this contiguous motif chain; exact interpretation follows CDLI ATF and composite context.

Limit: It is not the explicit Anuna line, but it physically anchors the water/agriculture component used in the report.

Q000351 653 and 676-680

Witness: CDLI P469530/Q000351 composite and current CDLI exact-term search; the Anuna wording is composition-level here.

Working: The Anuna are a formal divine audience recognizing Ninurta's post-battle status rather than a random background label.

Confidence: High for the composite; physical-witness overlap for this exact Anuna line was not identified in this run.

Limit: Composite authority is clear, but visible-tablet claims are kept separate from the composite Anuna line.

P346090 rev. 5'-15' and col. 2 / stone-destiny section

Witness: CDLI P346090, Old Babylonian Ur witness with photo and line art.

Working: This witness anchors Lugale's classification/craft layer: named stones receive roles, uses, and destinies.

Confidence: Strong for physical attestation of stone-destiny/craft material; exact line mapping remains tied to CDLI ATF.

Limit: This is mythic taxonomy and craft ideology, not proof of advanced machinery or metallurgy beyond the text.

Q000351 698-711

Witness: CDLI P469530/Q000351 composite; ETCSL supplies the public English translation.

Working: The ending connects water management, agriculture, grain storage, scribal/administrative custody, kingship/priestly obligations, Enki, and Nisaba.

Confidence: High for the composite and ETCSL translation; physical witness used here is indirect via P346088's earlier water/grain overlap.

Limit: This supports civilization-order motifs in Sumerian theology. It does not name aliens, Nibiru, spacecraft, genetics, mining, or machines.

Corpus Relevance And Limits

How Lugale advances the Sitchin-thesis test without forcing the evidence

Evidence value

Strong for Anuna-linked organized divine authority combined with craft/material classification, water-channeling, field fertility, grain storage, boats, and Nisaba's administrative tablet.

Sitchin relevance

High for the civilization-order strand: the text remembers key systems of civilization as ordered through divine authority. It also strengthens the non-random Anuna pattern because Ninurta is named king of the Anuna gods.

Limits

The text is mythic theology. It does not state extraterrestrial identity, Nibiru, spacecraft, genetic engineering, literal mining, metal machines, or recoverable advanced technology.

Daily capability gain

Added a split-chain rubric: separate composite Anuna authority, direct physical water/agriculture anchors, and direct physical stone/craft anchors before making one corpus claim.

Next selection

Pursue a legal, oath, school, administrative, or bilingual bridge text where Anuna/Anunnaki wording and public institutional practice overlap on the same physical object.

Published translation versus cautious working reading

ETCSL translates the key ending as a sequence after Asag's defeat: waters are traced from above, brought to fertile fields, the plough of abundance is made famous, furrows are established, grain-piles are heaped, and Nisaba receives custody as possessor of the principal tablet with en and lugal obligations.

The working reading keeps three layers separate: (1) composite Anuna authority at Q000351 653 and 676-680; (2) P346088's physical water, field, and grain-pile anchor; (3) P346090's physical stone-destiny and craft anchor.

The report therefore uses Lugale as a civilization-order source, not as a literal technology manual.

- CDLI composite P469530 / Q000351, Ninurta's Exploits (Lugale): <https://cdli.earth/P469530> (Primary CDLI composite page for the Sumerian literary composition and its line-numbered transliteration.)
- CDLI score Q000351: <https://cdli.earth/artifacts/composites-score/Q000351> (Witness/score control for the Lugale composite.)
- CDLI exact Anuna-line search for Q000351:
https://cdli.earth/search?layout=full&atf_transliteration=%7Bd%7Da-nun-na-ke4-ne+x-bi+gaba&order%5B0%5D=period_sequence
(Current CDLI search check for the explicit Anuna prayer/supplication line in the composite.)
- CDLI artifact P346088, Lugale ex. 045: <https://cdli.earth/P346088> (Old Babylonian Ur tablet witness; its ATF preserves the water, field, grain-pile, and divine-praise sequence mapped to Q000351 358-375.)
- CDLI photo for P346088: <https://cdli.earth/dl/photo/P346088.jpg> (Source photo used for annotated physical-witness overview.)
- CDLI line art for P346088: https://cdli.earth/dl/lineart/P346088_l.jpg (Line-art witness used to orient the water, field, grain-pile, and praise sequence.)
- CDLI artifact P346090, Lugale ex. 047: <https://cdli.earth/P346090> (Old Babylonian Ur tablet witness; its ATF preserves stone-destiny and craft/classification material.)
- CDLI photo for P346090: <https://cdli.earth/dl/photo/P346090.jpg> (British Museum/CDLI source photo used for annotated stone-destiny witness overview.)
- CDLI line art for P346090: https://cdli.earth/dl/lineart/P346090_l.jpg (Line-art witness used to orient the stone-destiny/craft section.)
- ETCSL translation, Ninurta's exploits: <https://etcsl.orinst.ox.ac.uk/cgi-bin/etcsl.cgi?text=t.1.6.2> (Published English translation used for comparison with the cautious working reading.)
- ETCSL critical display, Ninurta's exploits: <https://etcsl.orinst.ox.ac.uk/cgi-bin/etcsl.cgi?text=c.1.6.2&display=Crit&charenc=gcirc> (ETCSL line and transliteration control.)
- ORACC AMGG Anunna page: <https://oracc.museum.upenn.edu/amgg/listofdeities/anunna/index.html> (Terminology bridge for Sumerian Anuna/Anunna and later Akkadian Anunnaki/Anunnaku usage.)
- ePSD2 Anuna entry: <https://oracc.museum.upenn.edu/epsd2/cbd/sux/o0149363.html> (Lexical control for the Anuna divine-group name.)
- ePSD2 me entry: <https://oracc.museum.upenn.edu/epsd2/cbd/sux/o0034101.html> (Lexical control for me as divine powers, rites, properties, and ordinances.)