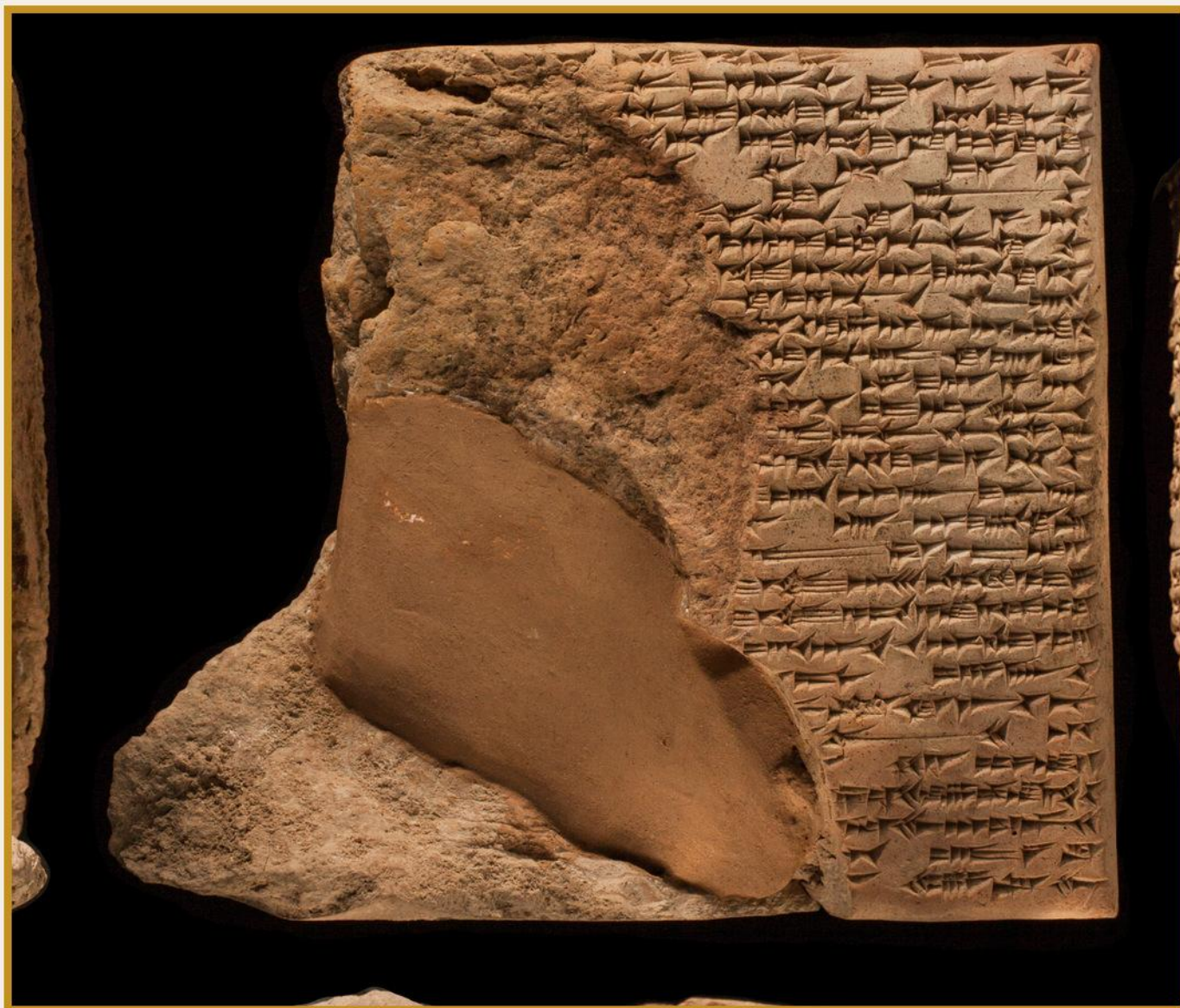


Exact selected artifact

Sm 530 + Rm 2,235 (+) Sm 1977 • CDLI P426398 • Q007622



Identifier and join controls

CDLI identifies P426398 as RINAP 5/2 Ashurbanipal 214, exemplar 001, from Kuyunjik and held in the British Museum. RINAP catalogs Sm 530 + Rm 2,235 (+) Sm 1977; the photograph visibly labels S.530 and Rm 2,235.

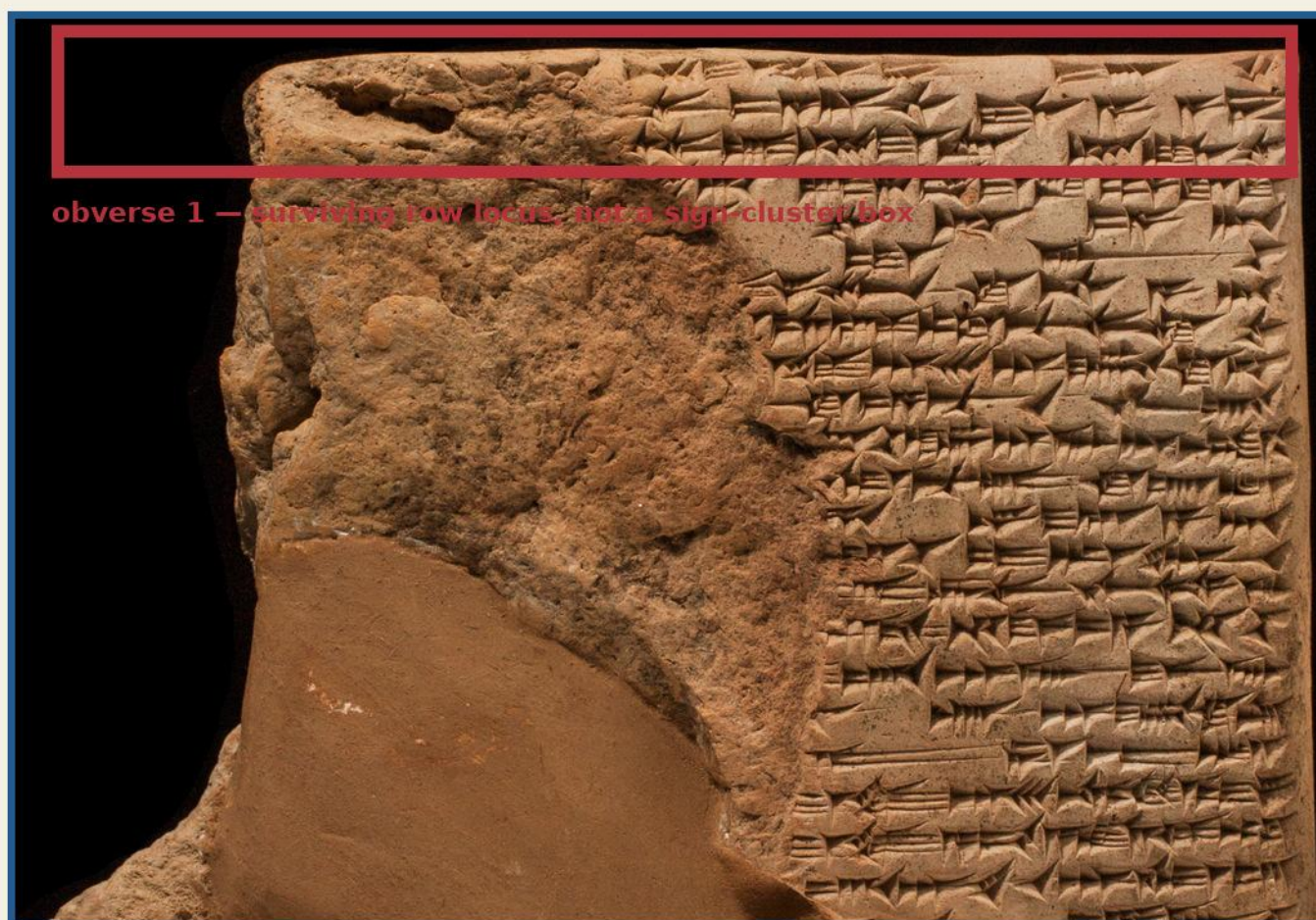
Visual class: exact_selected_artifact.

Core text class: photograph_visible at conservative whole-row level; the Anunnakū logogram is damaged but readable, while the Ekur title is unbracketed.

Opened and inspected at 2,533×4,077 pixels.

Exact-object obverse 1 alignment

Whole-row locus • damaged/readable logogram • no false word box



obverse 1 — surviving row locus, not a sign-cluster box

Edition transliteration — obverse 1

[... ({d}í-gì-gì u)] '({d}GÉŠ'.U mu-ma-'e-er é-kur

Cautious working translation

"... the Anunnakū gods, administrator/commander of Ekur."

Photo-bearing core: the Anunnakū logogram and mu-ma-'e-er é-kur. Damaged but readable: {d}GÉŠ.

Unbracketed: U mu-ma-'e-er é-kur. Restored: the long opening offering/lgīgū clause. RINAP controls sign values and translation.

Confidence: high identity and row locus; medium sign visibility; edition-guided reading.

Image-to-text evidence table

Exact location, visible/restored status, confidence, and visual limit

Exact image	Sm 530 + Rm 2,235 (+) Sm 1977; CDLI P426398
Image location	Central obverse view, first preserved row at the top
Edition text	<code>{d}GÉŠ</code> .U mu-ma-’e-er é-kur
Working sense	the Anunnakū gods; administrator/commander of Ekur
Photo-visible	Object, first row, wedges, labels, joins, breaks, and fill
Unbracketed	U mu-ma-’e-er é-kur
Damaged/restored	<code>{d}GÉŠ</code> damaged/readable; offering and Igīgū opening restored
Parallel control	Duplicates support the opening; none is promoted into the exact-image core
Text class	photograph_visible at whole-row level; edition-guided sign reading
Confidence	High identity/locus; medium visual text; high published-edition control
Visual limit	No independent pixel-level sign collation and no word-level box

Divine administration and human craft

An exact Anunnakū-Ekur title plus separated restorations

Obv. 1 core	The exact row preserves the Anunnakū logogram followed by Nusku's title as administrator/commander of Ekur. The logogram is damaged but readable; the title is unbracketed.
Obv. 1 restored	The dedication, offering-supervisor syntax, and lgīgū phrase are restored from duplicates. They remain edition context, not photograph-decoded evidence.
Obv. 7-16	Nearby epithets make Nusku a city decision-maker, guardian of secrets, reporter of instructions before Sîn, judge, protector of truth/justice, and hearer of prayers.
Obv. 17-29	Ashurbanipal's damaged dedication dossier concerns Emelamana. The specific commissioned object is not preserved, so this report does not invent one.
Agency result	Nusku holds the divine office; Ashurbanipal is the royal dedicator. The Anunnakū are named within the title and are not made builders or craftsmen.
Corpus result	This separate exact witness adds Ekur institutional administration while showing how duplicate restorations must be firewalled from image claims.

Corpus support and limits

A divine-administration dossier with duplicate-restoration controls

Supports

- A damaged but readable Anunnakū logogram on the exact photographed tablet.
- The unbracketed Ekur-administration title immediately after the divine-group name.
- A wider Nusku dossier of decisions, justice, instructions, prayer, and temple order.
- A new exact witness distinct from Ashurbanipal 211, with explicit restoration controls.

Does not prove

- That the Anunnakū built Ekur or performed human craft labor.
- That the restored offering/Igīgū opening is photograph-visible on P426398.
- A neutral administrative archive; this is a royal dedicatory inscription/draft.
- Extraterrestrials, Nibiru, spacecraft, genetics, mining machines, or advanced technology.

Daily improvement: add a duplicate-restoration firewall. Parallels may explain a broken opening, but the image-to-text claim must quote only what the exact row preserves and classify the rest separately.