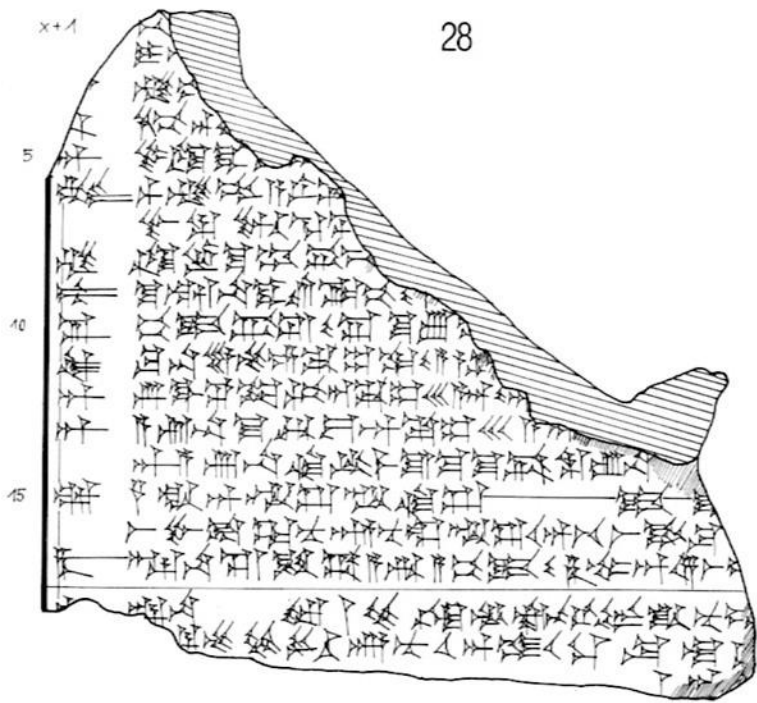


The Anunna Prostrate before Exalted Inana

SpTU 2, 28 • CDLI P348633 • W 22729,02 / IM 135199



Exact selected artifact

Hellenistic bilingual Sumerian-Akkadian literary tablet

Uruk excavation W 22729,02

Iraq Museum IM 135199 • CDLI P348633

Selected evidence

Reverse line 12: the Anunna are the plural subject of prostration; line 13 names the assembled council of An, Enlil, and Enki and restores Inana's taking of the seat of honor.

Main result

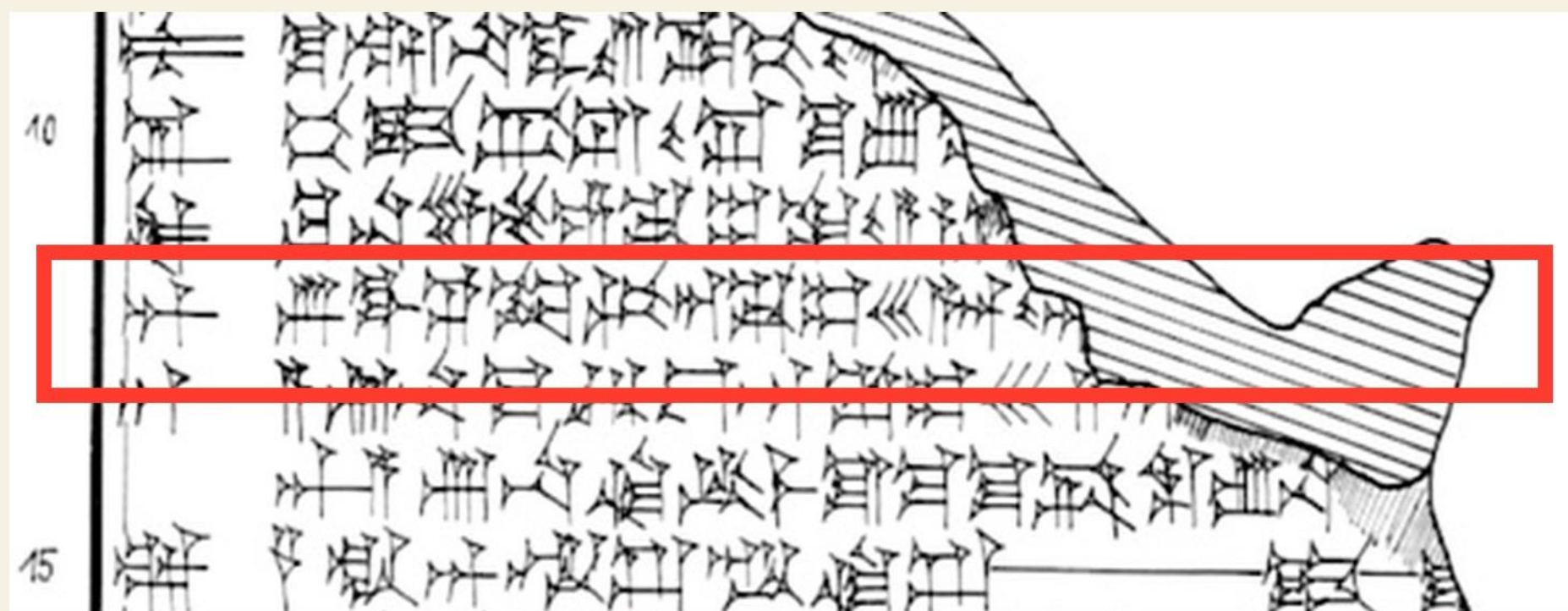
The witness gives the Anunna a direct coordinated action inside a ranked divine assembly: they bow, while Inana receives the honored place.

Evidence class

Exact-object line art; current CDLI photograph endpoint returns 404. The line is mapped between printed rows 10 and 15. Reading remains edition-guided, and the damaged second predicate is not used.

Exact Image-to-Text Alignment

P348633 reverse 12 • conservative whole-row band



Reverse 12

Sumerian: ^da-nun-na šu-kin-ba? an-da-ab-eš-am₃ ...

Akkadian: ^dA.NUN.NA.KI ikmesūma šutarrû na-[...].

Published sense

The Anunna prostrated and The second action is broken; the minimum secure proposition is collective prostration.

Assembly context

Reverse 13: in the gathered assembly of An, Enlil, and Enki, the edition restores Inana's taking of the seat of honor.

Visual limit

The numbered exact copy supports the row locus and preserved sign clusters. CDLI/BLMS and the bilingual edition control sign values, grammar, and translation; no individual wedge box is claimed.

Image-to-Text Hard Gate

Visible, damaged, restored, and edition-controlled evidence

Locus	Reverse line 12 on SpTU 2, 28 / P348633, between printed line markers 10 and 15.
Edition transliteration	^d a-nun-na šu-kin-ba? an-da-ab-eš-am ₃ ... = ^d A.NUN.NA.KI ikmesūma šutarrû na-[...].
Working translation	The Anunna bowed down; a further coordinated action is broken and excluded from the core claim.
Exact-copy-visible core	The mapped row survives across the exact copy; Anunna and the plural prostration clause are unbracketed in the edition.
Damaged / uncertain	The Sumerian noun after šu is uncertain; the Akkadian second predicate breaks after na-. Neither supports the takeaway.
Evidence class	exact_line_art_or_squeeze_visible; exact-object photograph unavailable; reading remains edition-guided.
Confidence	High for identity and row mapping; high for collective prostration; low for any action after the broken conjunction.
Visual-claim limit	The red band identifies one defensible row. It does not assert autonomous pixel-level decipherment or restored signs.

Line Notes: Prostration and Divine Rank

Published translation separated from cautious working claims

Reverse 8-10 The broken bilingual narrative establishes a place and a preceding act of giving/speaking.

Caution: Damage prevents a confident reconstruction of the full narrative transition.

Reverse 11 The Igigi flee or go outside.

Caution: This is a separate group's action and must not be transferred to the Anunna.

Reverse 12 The Anunna prostrate; a following action is damaged.

Caution: Only prostration is used as thesis-critical evidence. The broken continuation is excluded.

Reverse 13 In the assembled council of An, Enlil, and Enki, the edition restores Inana's taking of the seat of honor.

Caution: The honored-seat verb is restored; the line names the high gods and Inana but does not call the Anunna the assembly's sole rulers.

Text type A late bilingual copy of Exaltation of Ishtar Tablet I from scholarly Uruk.

Caution: It witnesses theological hierarchy and cultic literature, not a neutral technical or administrative record.

Authority-Role Firewall

What the exact witness assigns—and does not assign

IGIGI

flee or go outside in reverse 11

ANUNNA

prostrate collectively in reverse
12

INANA

is restored as taking the seat of
honor in the assembly of An,
Enlil, and Enki

DO NOT TRANSFER

The Igigi movement is not an Anunna movement. The Anunna's prostration is not command authorship. Inana's honored seat is not evidence that the Anunna built a throne, operated technology, or traveled from another world.

Evidence-honest conclusion

P348633 strengthens the organized-divine-hierarchy strand: two divine collectives act differently, and the Anunna bow before a goddess who receives precedence in a named high-god assembly. It supports rank and coordinated agency, not extraterrestrial technology.

Corpus Relevance and Limits

A direct collective-action witness with bilingual control

SUPPORTED

- Exact P348633 line art and artifact identity: SpTU 2, 28 / W 22729,02 / IM 135199.
- Unbracketed Anunna plus a finite plural prostration predicate in reverse 12.
- A named divine assembly involving An, Enlil, Enki, and Inana in reverse 13.
- Organized rank and differentiated collective behavior in late Mesopotamian scholarship.

NOT SUPPORTED

- No extraterrestrial origin, Nibiru, spacecraft, descent vehicle, or planetary travel.
- No genetics, laboratory, mining, measurement, craft procedure, or advanced machinery.
- No basis for turning prostration into decree, command, construction, or knowledge transfer.
- The damaged second predicate cannot be recovered as thesis evidence.

Daily capability improvement

Add a bilingual predicate firewall: record the Sumerian action, Akkadian equivalent, subject group, surviving predicate, broken continuation, and excluded inference separately. This lets a second-language version strengthen the minimum action without silently repairing damage or transferring another group's verb.

Primary anchors: CDLI P348633 • BLMS P348633 • SpTU 2, 28 • W 22729,02 / IM 135199