



DAILY ANUNNAKI TABLET REPORT

The Anunnaki in an Assur Healing Ritual

CDLI P281827 · VAT 10034+ · BAM 4, 339

Late Middle Assyrian · medical/incantation tablet from Assur

TWO CORE LOCI · LINES 16 AND 47

16 · ana ... ana d a-nun-na-ki KI.SE₃.G[A ta-ka]s-sip
'... for the Anunnaki, you perform a kispu/funerary offering.'
47 · [i-na k]i?-tim-ru₃ d a-nun-na-ki IGI-ka [I]M.R[I].šu₂ GUB-az
'[In the assem]bly of the Anunnaki, may his family stand before you.'

CONTROLLED RESULT

The divine name is un-restored in both exact-copy rows. Adjacent wording remains damaged or restored. The exact photograph verifies the joined object; the BAM copy maps the rows; BabMed controls readings and brackets. The result is edition-guided, not independent photograph decoding.

Tablet, exact copy, and two row maps

Artifact identity and image-to-text alignment are separate gates

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Exact Middle Assyrian ritual tablet and exact-object line drawing

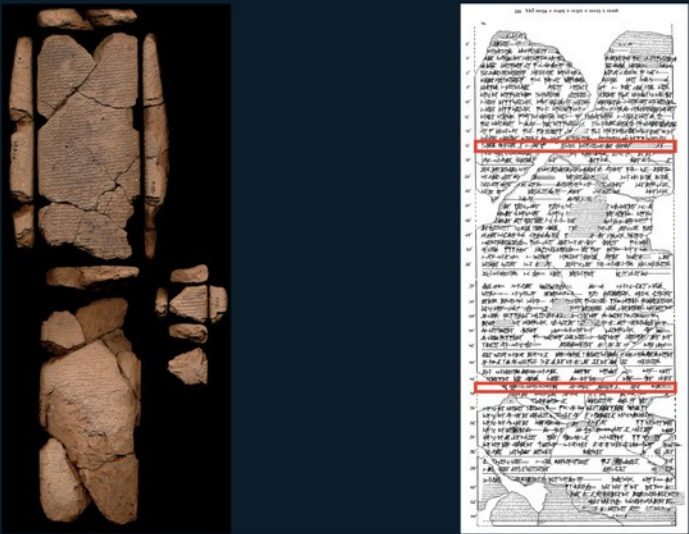
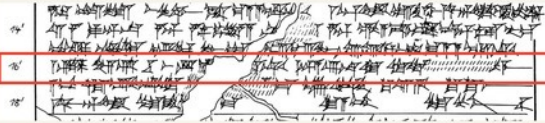


IMAGE-TO-TEXT LIMIT

The photograph verifies the exact joined object, its labels, damage, and preservation. The exact BAM copy prints all five VAT numbers and maps rows 16 and 47. Red boxes mark whole rows on the copy only. BabMed controls sign values, brackets, word division, and translation; this is edition-guided, not an independent photo collation.

BAM 4, 339 · exact-copy rows 16 and 47

Two un-restored Anunnaki occurrences; adjacent wording remains partly damaged or restored



LINE 16

ana ... ana d a-nun-na-ki
ki SE- G[A ta-ka]s-sip
... for the Anunnaki, you perform a
kispu/funerary offering.

LINE 47

[i-na k]i-mi-ru d a-nun-na-ki
ki-ka [i]m-ri [i] su GUB-az
‘In the assembly of the Anunnaki, may his family
stand before you.’

VISIBLE / DAMAGED / RESTORED

LINE 16
Un-restored: ana ... ana d a-nun-na-ki.
Damaged/restored: [i-na k]i-mi-ru d a-nun-na-ki and ki SE- G[A ta-ka]s-sip.
Claim: the Anunnaki recipient phrase and row survive; the complete ritual action is
edition-guided.

LINE 47
Un-restored: d a-nun-na-ki ki-ka ... GUB-az.
Damaged/restored: [i-na k]i-mi-ru and [i]m-ri [i] su.
Claim: the divine name and standing-before-you predicate survive; the exact opening
assembly noun and part of ‘his family’ remain uncertain.

AGENCY + CLAIM CEILING

The human ritual practitioner performs the instructions. Istar and Dumuzi carry the principal appeal. The Anunnaki are placed within the offering and assembly/intercession frame; they are not named as doctors, technicians, builders, or machine operators.

The source supports a bounded claim about learned ritual practice and organized divine/ancestral authority. It does not establish extraterrestrial identity, Nibiru, spacecraft, genetics, mining, laboratories, advanced machinery, or a medical technology package.

IDENTITY CHAIN

CDLI P281827; VAT 10034 + 11425 + 11571 + 12115 + 12216; BAM 4, 339; KAR 357; excavation Ass 22790 c; Old Palace at Assur; Vorderasiatisches Museum, Berlin.

CORE ROWS

The exact copy prints BAM 339 and all five VAT numbers. Line 16 is explicitly numbered; line 47 is the unlabeled row between printed controls 46 and 48. Both whole-row mappings are defensible.

RESTORATION LIMIT

Line 16 keeps the Anunnaki phrase un-restored, but the bed word and kispu action are partly restored. Line 47 keeps the divine name and standing-before-you predicate un-restored, while the opening assembly noun and part of ‘his family’ are damaged/restored.

EVIDENCE CLASS

Exact selected-artifact photograph + exact-object line art; whole-row visible and edition-guided. No photograph-level sign box or fresh sign-by-sign collation is claimed.

Visible, damaged, restored, and claimed

Each proposition keeps its own preservation status

LINE 16 • LOCATION

Exact BAM copy, row explicitly numbered 16

exact whole-row map

LINE 16 • TEXT

ana GIDIM IM.RI.A-šu ina GUB₃ m[a-a-a-a]l-ti ana d a-nun-na-ki KI.SE₃.G[A ta-ka]s-sip

Anunnaki un-restored; action partly restored

LINE 16 • WORKING TRANSLATION

‘For the ghost(s) of his family, at the left of the bed, for the Anunnaki, you perform a kispu/funerary offering.’

medium confidence for full syntax

LINE 47 • TEXT

[i-na k]i?-tim-ru₃ d a-nun-na-ki lGI-ka [l]M.R[l].šu₂ GUB-az

name/predicate survive; opening damaged

LINE 47 • WORKING TRANSLATION

‘[In the assem]bly of the Anunnaki, may his family stand before you.’

medium-low for opening noun; high for core

Ritual placement, Dumuzi appeal, and agency

Published transliteration and cautious working translation remain distinct

PUBLISHED EDITION

BabMed currently displays the line-numbered transliteration and restoration brackets. The archived public page does not display an English translation; this report therefore labels its English as a cautious working translation, not a published quotation.

LINES 1-18 • RITUAL ACTION

The tablet situates Ištar and Dumuzi in a complex prescription for a sick person. Offerings, libations, a bed, family ghosts, and a kispu/funerary-offering clause frame the un-restored Anunnaki phrase in line 16.

LINES 45-56 • PRAYER ACTION

A prayer asks Dumuzi to accept the sick person's supplication and continues through the partly broken line 47. The surviving core places the Anunnaki in an assembly/intercession frame and asks that the patient's kin stand before Dumuzi.

AGENCY FIREWALL

The human practitioner performs the recipe. Ištar and Dumuzi carry the principal invocation. The Anunnaki are recipients or assembly context; this passage does not call them physicians, ritual technicians, builders, or machine operators.

TECHNOLOGY FIREWALL

No spacecraft, transmitter, laboratory, genetic manipulation, mining process, machine, electrical mechanism, or recoverable technical apparatus appears in the selected lines.

Anunnaki language inside operative learned ritual

A real institutional datum—with a strict historical ceiling

MAIN TAKEAWAY	BAM 4, 339 preserves the Anunnaki name twice in a real Middle Assyrian healing/incantation tablet: once beside family ghosts and a partly restored kispu offering, and once in a damaged assembly/intercession clause addressed to Dumuzi.
CORPUS VALUE	This adds a narrow ritual-practice and ancestor/ghost relation datum. It shows Anunnaki terminology operating inside a learned prescription rather than only in myth, royal praise, or a generic god list.
SUPPORT	Moderate support for differentiated divine authority and ritual mediation. The exact object, exact copy, and current scholarly edition agree on the two un-restored divine-name loci.
LIMIT	The key surrounding actions are not equally pristine. The result cannot establish that the Anunnaki themselves heal the patient, supply medical knowledge, or execute the human ritual procedure.
SITCHIN TEST	The witness is relevant to organized non-human/divine agency in Mesopotamian thought. It does not identify extraterrestrials, Nibiru, spacecraft, genetics, mining, laboratories, or advanced machinery.

Reproducible evidence chain

Current artifact, fragment, edition, exact photograph, and exact copy

- CDLI P281827 — <https://cdli.earth/artifacts/281827>
- eBL VAT.10034 — <https://www.ebl.lmu.de/api/fragments/VAT.10034>
- BabMed BAM 4, 339 — https://www.geschkult.fu-berlin.de/e/babmed/Corpora/BAM-4/BAM-4_-339/index.html
- CDLI exact photograph — <https://cdli.earth/dl/photo/P281827.jpg>
- CDLI exact line art — https://cdli.earth/dl/lineart/P281827_l.jpg

DAILY CAPABILITY IMPROVEMENT

Adds a dual-locus ritual-role matrix. The workflow now tracks, separately for each occurrence, the human operator, divine addressee, Anunnaki grammatical role, ghost/kin relation, ritual action, and restoration density. Repeated divine-name occurrences strengthen identification, but role and agency are never transferred across a damaged clause.

CLASS: exact photo + exact line art · whole-row visible · edition-guided