DAILY ANUNNAKI TABLET REPORT

The Anuna Bless Sîn-iddinam at the New Year

CDLI P283737 · BM 014016

CT 42, 45 · Sîn-iddinam A · Old Babylonian

CORE LOCUS · OBVERSE 9

{d}a-nun-na dingir gal-gal-e-ne

šudu₃ mu-na-šá₄-aš

Published ETCSL: ‘The Anuna, the great gods, blessed him.’

Working: ‘The Anuna, the great gods, chanted a prayer/blessing for him.’

CONTROLLED RESULT

The Anuna name and ‘great gods’ apposition are un-restored. The predicate is damaged on this witness and controlled by the composite edition. The exact copy verifies object identity and row survival, not independent sign decoding.

EXACT LINE ART INSPECTED

CT 42 plates 48–49 identify BM 014016 and show the selected obverse row between the printed 5 and 10 markers.

15 SEPTEMBER 2026 · TURKEY RUN 16 SEPTEMBER

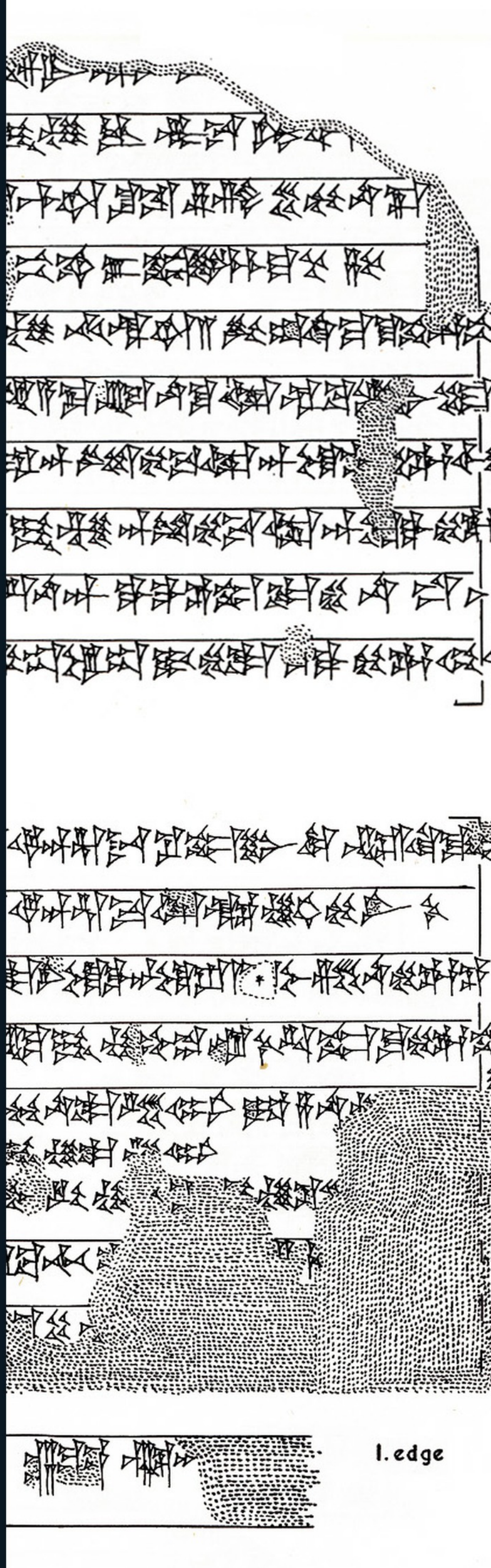


IMAGE-TO-TEXT ALIGNMENT

Obverse line 9 on the exact copy

Whole-row registration only; sign values remain edition-guided

Exact line-art alignment · obverse 8–10

Line 9 is the middle row; whole-row band only

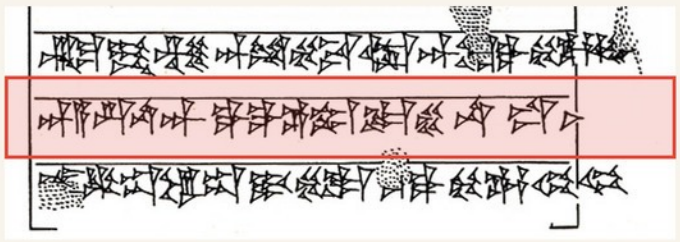


IMAGE-TO-TEXT LIMIT

The exact copy supports artifact identity, row survival, and conservative row placement. CDLI's artifact/composite editions and ETCSL control the sign values, grammar, and translation. No wedge-level box is drawn.

P283737 · BM 014016

Exact line art · CT 42, item 45, plates 48–49



WHAT THE COPY SUPPORTS

Exact-object identity, the obverse writing field, survival of the selected row, and conservative line placement using the numbered primary plate.

IDENTITY CHAIN

RESTORATION STATUS

Anuna and 'great gods' are not restored. The prayer/blessing predicate is damaged or uncertain in P283737 and normalized by the composite and ETCSL.

EXACT LIMIT

No sign cluster is boxed. CDLI and ETCSL control word identification, grammar, and translation. Classification: exact_line_art; whole-row visible; edition-guided reading.

EPIGRAPHIC TABLE

What is visible, damaged, and supplied

The artifact copy and the scholarly edition answer different questions

LOCATION

Obverse line 9, between printed row markers 5 and 10

whole-row mapped

EDITION

{d}a-nun-na dingir gal-gal-e-ne šudu₃ mu-na-šá₄-aš

composite-controlled

VISIBLE / UNRESTORED

Anuna; ‘great gods’; row’s sign traces survive in the exact copy

secure minimum

DAMAGED / UNCERTAIN

The predicate after the divine group is imperfect on P283737

do not claim pixel decoding

WORKING SENSE

The Anuna, the great gods, chanted a prayer or blessing for him

edition-guided

TRANSLATION AND CONTEXT

Blessing inside a royal offering hymn

Adjacent actors remain separate before interpretation

LINES 5–8 · KING AND CITY

Sîn-iddinam brings cargo to the Quay of Life at Ur and joyfully enters Suen’s house. Nanna is delighted; Ningal is favorably disposed.

LINE 9 · ANUNA

ETCSL publishes: ‘The Anuna, the great gods, blessed him.’ The cautious working sense keeps prayer/blessing language but marks the damaged predicate as edition-controlled.

LINE 10 · OFFERINGS

The king perfects abundance, pure first fruit, and New Year offerings. These are the king’s ritual actions, not Anuna craft or technology.

LINES 11–18 · SUEN AND ENLIL

Suen orders offerings and Enlil fixes a favorable destiny and long life. Those divine predicates are not reassigned to the Anuna.

ACTOR FIREWALL

King: transports and offers. Anuna: bless/pray. Suen: orders offerings. Enlil: fixes destiny. No actor inherits a neighboring verb without grammatical evidence.

CORPUS RESULT

Divine legitimation, not technical agency

A historical king receives the collective’s favor in a cultic setting

MAIN TAKEAWAY

P283737 witnesses the Anuna named as the great gods who bless or pray for Sîn-iddinam within a New Year offering hymn.

CORPUS VALUE

This advances the kingship and divine-authority gap with a concrete action assigned to the Anuna: collective legitimation of a named ruler.

SUPPORT

Strong for coordinated divine approval, royal legitimacy, and participation in a wider hierarchy of Nanna, Ningal, Suen, and Enlil.

LIMIT / CONTRADICTION

The predicate is damaged on the exact witness. Transport, offerings, and fate-fixing belong to other actors. The artifact gives no evidence for machines or engineering.

ANCIENT-ASTRONAUT TEST

The source supports ancient theology and royal cult. It does not prove extraterrestrials, spacecraft, genetics, mining, laboratories, or advanced technology.

SOURCES AND CAPABILITY

Reproducible evidence chain

Exact primary copy, catalogue identity, composite control, and explicit claim ceiling

- CDLI P283737 — BM 014016, Nippur, CT 42 item 45, exact line-art record, and link to composite Q000502/P481126.
- CT 42, plates 48–49 via ETANA — primary published copy naming 14016 and preserving numbered obverse rows.
- ETCSL c.2.6.6.1 — published translation of Sîn-iddinam A and line-group context.
- ETCSL bibliography — BM 14016 = CT 42, 45, lines 1–19; bibliographic control for the witness.

DAILY CAPABILITY IMPROVEMENT

Adds a damaged-predicate actor gate for line-art witnesses. Before assigning an action to a named divine collective, store the un-restored subject, the predicate’s witness-specific damage state, the composite normalization, and the published translation separately. A whole-row visual may verify location and survival while the action remains edition-guided. This blocks both false pixel decoding and transfer of neighboring verbs to the Anuna.

CLASS: exact_line_art · whole-row visible · predicate edition-guided