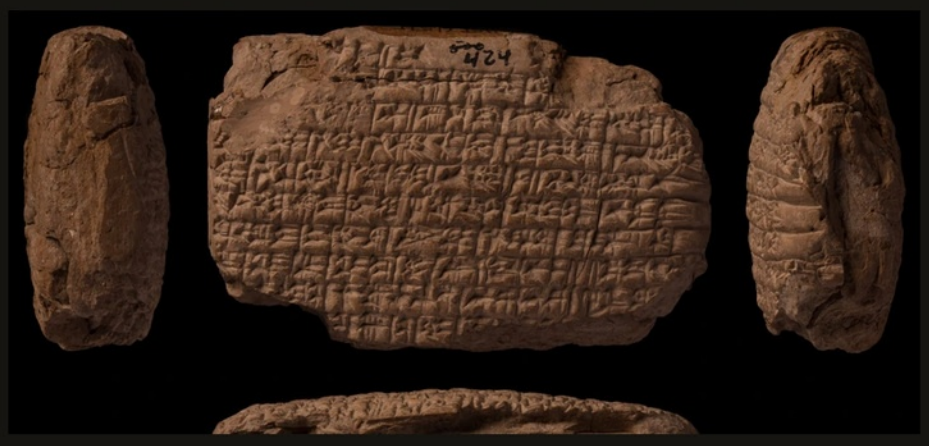
The Anuna Speak in Service

CDLI P346608 · UET 6 no. 571 · Old Babylonian Ur · obverse line 3

P346608 · THE ANUNA SPEAK IN SERVICE

UET 6 no. 571 · anonymous Old Babylonian praise fragment from Ur



Exact-object controls

- CDLI P346608
- UET 6, 0571
- Old Babylonian literary tablet from Ur
- British Museum collection
- 1937 × 2805 exact photograph
- Eleven-line obverse agrees with copy no. 571
- Identity/preservation only; reading remains edition-guided

Exact photograph: CDLI / © Trustees of the British Museum
CC BY-NC-SA 4.0 · modern layout only · wedges unaltered

Core finding

Obverse line 3 preserves {d}a-nun-na outside restoration brackets as the subject of a finite verbal core about making words favorable or pleasant, with a cautious service nuance.

Evidence class

Exact selected-artifact photograph plus exact-object UET copy. The third whole row is defensibly mapped; signs, morphology, and translation remain edition-guided.

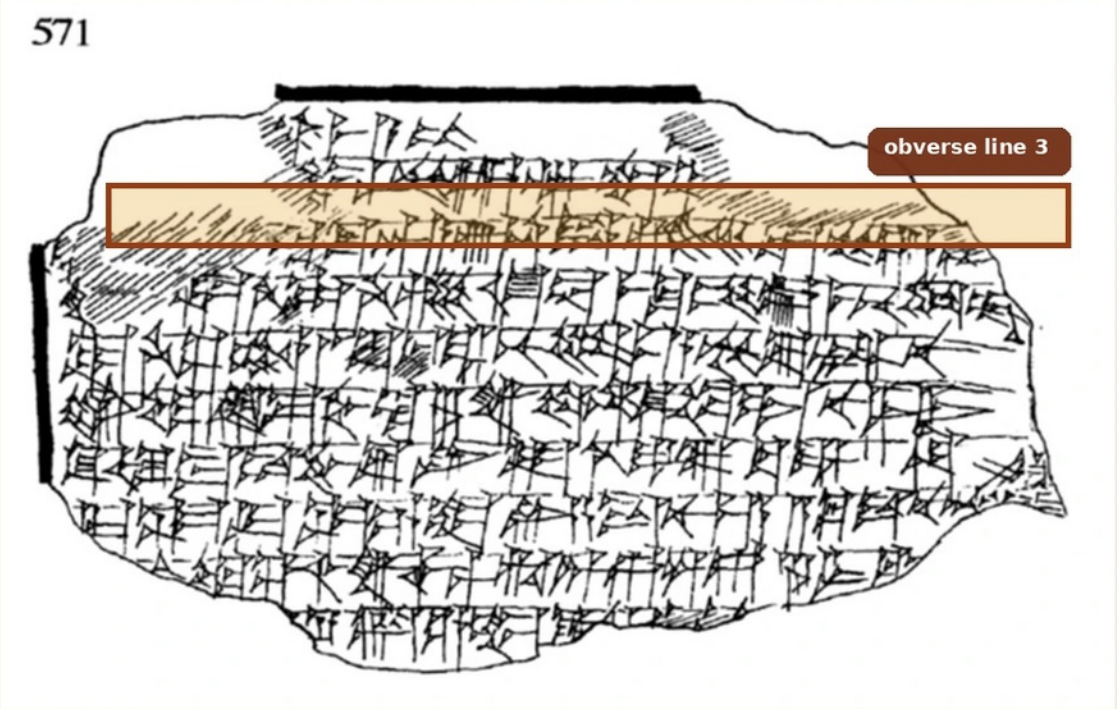
Theory limit

The source supports organized divine ritual speech or service. It does not report extraterrestrials, Nibiru, spacecraft, genetics, mining, laboratories, advanced machinery, or recoverable technology.

Obverse line 3

Where P346608 preserves the Anuna clause

Exact UET 6 no. 571 copy · obverse line 3 · broad whole-row locus · edition-guided



Edition-controlled line

x [...]-le#?-zu {d}a-nun-na
su8-ge-esz inim mu-un-sa6#-[...]

Published translation

“(In) the place(?) that you live, the Anuna gods make (their) words pleasant in service(?)”

What the image proves

Exact object, eleven-row obverse, and a defensible third-row locus. CDLI controls sign values, morphology, and translation.

The amber band marks the whole third row. It is not a word-level or sign-level box. The exact copy is visibly numbered 571; its outline and eleven rows agree with the exact photograph.

The Anuna name and finite verbal core are un-restored. The line edges are damaged, the service/place readings carry uncertainty, and the praised goddess is unnamed.

Artifact-specific line

x [...]-le#?-zu {d}a-nun-na su8-ge-esz inim mu-un-sa6#-[...]

Published and cautious readings

CDLI: “(In) the place(?) that you live, the Anuna gods make (their) words pleasant in service(?)”

Working: “[At/in] your dwelling-place, the Anuna, serving, make their words favorable or pleasing [...].”

The amber band marks the third complete row by position. It is not an Anuna word box or independent sign decipherment.

Image-to-text evidence audit

Object identity

P346608, UET 6 no. 571, Ur, Old Babylonian period, and British Museum collection agree.

Limit: No named museum accession number is supplied on the current page.

Exact photograph

1937×2805 montage shows the eleven-line obverse, reverse, edges, and preservation.

Limit: Identity and row survival—not fresh sign reading.

Exact copy

The UET drawing is visibly numbered 571 and repeats the object outline and eleven rows.

Limit: Line 3 is registered only as a broad whole row.

Restoration

{d}a-nun-na, su8-ge-esz, and inim mu-un-sa6# survive outside square brackets.

Limit: The line opening and ending are lost; two readings retain damage or uncertainty marks.

Text class

exact_line_art_or_squeeze_visible at whole-row level.

Limit: Signs, morphology, and translation are edition-controlled.

Agency

The Anuna are the explicit subject of a verbal speech/service clause.

Limit: The semantic domain is ritual speech, not engineering or machinery.

Fatal-gate result

Exact provenance, row alignment, restoration status, grammatical role, damage classification, and interpretive limits all pass.

Subject, action, and limit

SUBJECT / ACTION / LIMIT FIREWALL

The finite clause is real; damaged edges and uncertain vocabulary still constrain the claim.

Exact obverse · eleven visible rows



Identity and row survival; not fresh sign collation

SUBJECT

The Anuna gods — un-restored and explicit.

ACTION

They “make words pleasant/favorable”; service is the edition’s cautious contextual reading.

LIMIT

The dwelling phrase, line edges, exact nuance of service, and recipient’s identity remain damaged or uncertain.

Result: exact-line-art visible at whole-row level, edition-guided, and strong for grammatical Anuna agency in ritual speech—not technical action.

Supported layer

The Anuna name, a service form, “word,” and a finite verbal core about making favorable or pleasant survive on one exact physical witness. This is real grammatical agency.

Constrained layer

The dwelling expression, line edges, exact service nuance, and recipient’s identity remain damaged or uncertain. The fragment addresses a female divinity but does not preserve her name.

Non-transfer rule

A surviving predicate authorizes only its own semantic domain. Ritual words cannot be broadened into technical agency without a technical verb.

What P346608 changes in the corpus

TEXT-SUPPORTED

One exact Old Babylonian Ur witness makes the Anuna the subject of a surviving verbal clause about favorable words in service.

CORPUS RELEVANCE

The source strengthens organized divine ritual behavior and supplies a grammatical control stronger than mere institutional adjacency.

TERMINOLOGY

This Sumerian witness writes Anuna. It belongs to the historical stream related to later Akkadian Anunnakū, but later meanings are not imported into this line.

UNSUPPORTED

Extraterrestrial identity, Nibiru, spacecraft, genetics, mining, laboratories, advanced machinery, and recoverable technology do not occur here.

Daily capability improvement

Surviving-Predicate Gate

Record subject, role or service form, finite verbal core, damaged edges, recipient, restoration status, and image locus. State the predicate’s semantic domain precisely and do not broaden ritual speech into technical action.

Sources and reproducible limits

CDLI P346608

Current catalogue, identifiers, metadata, exact-witness Sumerian text, witness translation, photograph, and copy.

Direct inscription 2376201 ATF

Artifact-specific obverse lines 1–11 with damage, uncertainty, transliteration, and translation marks.

Exact P346608 photograph

Object identity, eleven-line obverse, reverse, edges, and preservation; © Trustees of the British Museum, CC BY-NC-SA 4.0.

Exact UET 6 no. 571 line art

Identifier-locked exact-object copy and conservative third-row registration.

Evidence statement

Independently verified: exact object identity, exact-copy whole-row survival, un-restored Anuna subject, finite verbal core, and damage/restoration status. Edition-guided: sign values, morphology, and translation.

Final takeaway

P346608 makes the Anuna grammatically active in ritual speech/service. It is a strong narrow result—not evidence of technical or extraterrestrial action.

Next test

Seek an exact witness where an un-restored Anuna subject, a finite verb, and a concrete institutional action survive together.